##

## APPLICATION FORM FOR GRANT OF AFFILIATION

**KHWAJA FAREED UNIVERSITY OF ENGINEERING & INFORMATION TECHNOLOGY, RAHIM YAR KHAN**

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| 1 | Name of Institution  |  |
| 2 | Postal Address |  |
| 3 | Phone / Fax |  |
| 4 | E-Mail Address |  |
| 5 | Program / Subject applied for Affiliation  | In case of degree classes attach the list of elective and optional subject at **Ann-A** |
| 6 | Subjects already affiliated (if any) Reference No. | Attach List as an **Ann-B** |
| 7 | Detail of Other Disciplines being run with BISE etc.  | Discipline, Affiliation / Recognition, Enrollment (Attach List as an **Ann-C)** |
| 8 | Management Body (for private institutions  | 1. Attach copy of Memorandum and article of association at **Ann-D.**
2. Attach copy of Registration Certificate for current session from Registrar Joint Stock Company, Under the Societies Registration Act XXI or 1860 at **Ann-E**
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| 9 | Registration of the Institution / College for Private Institutions only | Attach Copy of registration Certificate under the Punjab **Ann-F** |
| 10 | NOC from Govt. concerned (for Govt. Institutions only.) | Attach as an **Ann-G** |
|  | Efficiency & Discipline Rules/Code of Conduct | 1. Attach copy of Rules for employees at **Ann-H.**
2. Attach copy of Rules for students at **Ann- I.**
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| 11 | Prospectus  | Attach **Ann-J** |
| 12 | Certificate that no other discipline is being run in collaboration/ affiliation with any other University. | Attach **Ann-K** |
| 13 | BuildingOwned/RentedTotal AreaCovered Area(For Private Institution)  | 1. Attach Copy of Rend Deed / Registry **Ann-L**
2. Attach Detail on Form No **1-M**
3. Attach Copy of Map **Ann-N**
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| 14 | Students Hostel | Attach the detail of hostel facilities at **Ann-O** |
| 15 | Staff Residences | Attach the detail of hostel facilities at **Ann-P** |
| 16 | Finances (For Private Institution)  | Attach Detail form No. 2**-Q** and 3**-R** Attach Bank Guarantee / Certificate, **Ann-S** |
| 17 | Sports Facilities  | Owned/Acquired. Attach documents. **Ann-T**Attach Detail on Form No. 4**-U** |
| 18 | Teaching Staff | Attach Detail on Form No. 5**-V** |
| 19 | Non-Teaching Staff | Attach Detail on Form No. 6**-W** |
| 20 | Library Facilities | Attach Detail on Form No. 7**-X** |
| 21 | Laboratories | Attach Detail on Form No. 8**-Y** |
| 22 | Others | **Ann-Z** |